

Curriculum Vitae

GRANT HARDY

Department of History
Univ. of NC at Asheville
Asheville, NC 28804
Tel: (828) 251-6344
e-mail: ghardy@unca.edu

Education

- 1988 Ph.D., Yale University (Chinese Language and Literature)
Dissertation: "Objectivity and Interpretation in the *Shih chi*"
Advisor: Ying-shih Yü
- 1984 B.A. magna cum laude, Brigham Young University (major: Ancient Greek;
minor: Chinese)

Professional Experience

- 1994- University of North Carolina at Asheville
Professor of History and Religious Studies (2009-
Professor of History (2004-09)
Associate Professor of History (2000-04)
Assistant Professor of History (1994-2000)
- Interim Chair of the History Department (Spring 2020)
Faculty for Semester at Sea, a study-abroad program
sponsored by the University of Virginia (Spring 2014)
Director of the Humanities Program (2010-2013; a half-time
administrative position)
Chair of the History Department (2000-06; two terms);
Visiting Professor at BYU-Hawaii (Fall 2004)
- 1990-94 Elmira College (New York)
Assistant Professor of Asian Studies
- 1988-90 Brigham Young University
Visiting Assistant Professor of History

Publications: Books and Courses

The Annotated Book of Mormon. New York: Oxford University Press. This will be the first fully annotated, scholarly edition of the Mormon scripture in its 200 year history, with a newly edited text, individual book introductions, extensive notes, and general essays. It will also be the first non-biblical scripture ever published by OUP's famed Bible division. Forthcoming in 2023.

The Book of Mormon: Maxwell Institute Study Edition (editor). Salt Lake City and Provo, UT: Neal A. Maxwell Institute for Religious Scholarship, BYU Religious Studies Center, and Deseret Book, 2018. 648, xxi.

Sacred Texts of the World, a thirty-six lecture course on DVD and audio CD, produced and distributed by the Great Courses (the Teaching Company), 2014.

The Oxford History of Historical Writing, Volume I: Beginnings to AD 600 (co-editor with Andrew Feldherr, Princeton University). Oxford: Oxford University Press, 2011. 652, xviii.

Great Minds of the Eastern Intellectual Tradition, a thirty-six lecture course on DVD and audio CD, produced and distributed by the Great Courses (the Teaching Company), 2011.

Understanding the Book of Mormon: A Reader's Guide. New York: Oxford University Press, 2010. 346, xxix.

The Establishment of the Han Empire and Imperial China (co-author with Anne Kinney, University of Virginia), a volume in the series "Greenwood Guides to Historic Events of the Ancient World." Westport, CT: Greenwood Press, 2005. 170, xxx.

The Book of Mormon: A Reader's Edition (editor). Urbana and Chicago: University of Illinois Press, 2003. 710, xxiii.

Enduring Ties: Poems of Family Relationships (editor). Royalton, VT: Steerforth Press, 2003. 209, vi.

Worlds of Bronze and Bamboo: Sima Qian's Conquest of History. New York: Columbia University Press, 1999. 301, xviii.

Publications: Chapters Within Books

- “How the Book of Mormon Responds to the Bible.” In *The Bible in Mormonism: A Handbook to the Latter-day Saint Scriptural Tradition*, edited by Cory Crawford, Eric Eliason, and Taylor Petrey. New York: Oxford University Press, forthcoming in 2023.
- “The Book of Mormon Translation Process.” In *Yet to Be Revealed: Open Questions in Latter-day Saint Theology*, edited by Eric A. Eliason and Terryl L. Givens, 203–11. Provo, UT: BYU Studies, 2021.
- “Ancient History and Modern Commandments: The Book of Mormon in Comparison with Joseph Smith’s Other Revelations.” In *Producing Ancient Scripture: Joseph Smith’s Translation Projects in the Development of Mormon Christianity*, edited by Michael Hubbard MacKay, Mark Ashurst-McGee, and Brian M. Hauglid, 205–27. Salt Lake City: University of Utah Press, 2020.
- “The Bible and the Book of Mormon.” In *The Book of Mormon: Americanist Approaches*, edited by Elizabeth Fenton and Jared Hickman, 107–35. New York: Oxford University Press, 2019.
- “Nurturing Faith: Literary Patterning in the Book of Alma.” In *Give Ear to My Words: Text and Context of Alma 36-42*, edited by Kerry Hull and Nicholas Frederick, 369–88. Provo, UT: BYU Religious Studies Center, 2019.
- “Rifts in the Mormon Family: What Just Happened?” In *Sightings: Reflections on Public Life*, edited by Brett Colasacco, 187–90. Grand Rapids: Eerdmans, 2019. [My essay on church policies for LGBT members was chosen for inclusion in this volume as one of the most significant of the nearly 2000 posts published biweekly from 1999 to 2019 in *Sightings*, an online newsletter from the University of Chicago Divinity School overseen by Martin Marty.]
- “The Book of Mormon as Post-Canonical Scripture.” In *The Expanded Canon: Perspectives on Mormon Scripture*, edited by Brian D. Birch, Blair G. Van Dyke, and Boyd J. Petersen, 73–84. Salt Lake City: Greg Kofford, 2018.
- “Textual Criticism and the Book of Mormon.” In *Foundational Texts of Mormonism: Critical Studies of Major Sources in Early Mormon History*, edited by Mark Ashurst-McGee and Robin Jenson, 37–73. New York: Oxford University Press, 2018.
- “The Book of Mormon.” In the *Oxford Handbook of Mormonism*, edited by Terryl L. Givens and Philip Barlow, 134–48. New York: Oxford University Press, 2015.

“Sima Qian” [5000 word essay]. In the *Berkshire Dictionary of Chinese Biography*, 3 vols, edited by Kerry Brown. Great Barrington, MA: Berkshire Publishing, 2014.

“Prophetic Perspectives: How Lehi and Nephi Applied the Lessons of Lehi’s Dream.” In *The Things Which My Father Saw: Approaches to Lehi’s Dream and Nephi’s Vision*, edited by Daniel L. Belnap, Gaye Strathern, and Stanley A. Johnson, 199–213. Provo, UT: BYU Religious Studies Center, 2011.

“Introduction.” In *The Book of Mormon: The Earliest Text*, edited by Royal Skousen, xii–xxviii. New Haven: Yale University Press, 2009.

“Wenben zhong de shijie: Sima Qian de *Shiji*” [“The World in the Text: Sima Qian’s *Shiji*” (in Chinese)]. In *Zhongguo shixueshi yantaohui: cong bijiao guandian chufa lunwenji* [a conference volume of the International Symposium on Chinese Historiography in Comparative Perspective, held at the University of Heidelberg in March 1995], edited by S. Weigelin-Schwiedrzik and Axel Schneider, 85–112. Taipei, Taiwan: Daoxiang, 1999.

“Mormon as Editor.” In *Rediscovering the Book of Mormon*, edited by John L. Sorenson and Melvin J. Thorne, 15–28. Salt Lake City: Deseret Book and FARMS, 1991.

Publications: Articles and Encyclopedia Entries

“Sima Qian,” an 8,000 word biography for *Bloomsbury History: Theory and Method*, edited by Stefan Berger (Ruhr University Bochum, Germany). This is be a comprehensive digital resource dedicated to historiography and the examination of historical theory and methods using a global approach. Online in 2021. <https://www.bloomsburyhistorytheorymethod.com/>

论《史记》在西方的传播与研究—美国汉学家侯格睿教授访谈录 [On the Dissemination and Studies of *Records of the Historian* in the Western World—An Interview with American Sinologist Grant Hardy], 漢學研究 [*Chinese Studies*] 25 (2018): 123–29. [*Chinese Studies* is a journal published by the Beijing Language and Culture University. The interview was conducted by Wei Hong 魏泓.]

“Approaching Completion: The Book of Mormon Critical Text Project,” a review essay of *Analysis of Textual Variants of the Book of Mormon*, 2nd ed., 6 vols., and *History of the Text of the Book of Mormon: Grammatical Variation*, 2 vols., both by Royal Skousen (Provo, UT: FARMS and BYU Studies, 2016, 2017). *BYU Studies* 57, no. 1 (2018): 159–79. [Note that the material that I reviewed

totaled about 5,300 pages.]

- “Understanding *Understanding the Book of Mormon: An Interview with Grant Hardy.*” *Journal of Book of Mormon Studies* 25 (2016): 20–36. [Note that this was a special issue entirely devoted to my 2010 book, with review essays from both LDS and non-Mormon scholars.]
- “The Book of Mormon Book Club.” *Journal of Book of Mormon Studies* 25 (2016): 139–53.
- “The King James Bible and the Future of Missionary Work.” *Dialogue: A Journal of Mormon Thought* 45, no. 2 (Summer 2012): 1–44.
- “The Development of Chinese History Writing.” In the *World History Encyclopedia, Era 3: Classical Traditions, 1000 BCE-300 CE*, edited by William E. Mierse, Kevin Murray McGeough. Santa Barbara, CA: ABC-CLIO, 2011.
- “Sima Qian.” In the *Berkshire Encyclopedia of World History*, edited by William H. McNeill, et al., 5 vols. Great Barrington, MA: Berkshire Publishing, 2005. [7,000 word essay]
- “Ban Gu,” “Chinese Historiography—Standard Histories (zhengshi),” and “Chinese Historiography—Chronicle/Annal Form Histories (biannian shi).” In *A Global Encyclopedia of Historical Writing*, edited by D. R. Woolf. New York: Garland Publishing, 1998.
- “His Honor the Grand Scribe Says . . .” [review article of Burton Watson, trans., *Records of the Grand Historian: Qin Dynasty; Han Dynasty I & II*, and William H. Nienhauser, Jr., et. al., trans., *The Grand Scribe’s Records: vols. I & VII*]. *Chinese Literature: Essays, Articles, Reviews* 18 (1996): 145–51.
- “Can an Ancient Chinese Historian Contribute to Modern Western Theory? The Multiple Narratives of Ssu-ma Ch’ien.” *History and Theory* 33, no. 1 (1994): 20–38.
- “The Reconstruction of Ritual: Capping in Ancient China.” *Journal of Ritual Studies* 7, no. 2 (Fall 1993): 69–90.
- “The Interpretive Function of *Shih chi* 14, ‘The Table by Years of the Twelve Feudal Lords.’” *Journal of the American Oriental Society* 113, no. 1 (Jan.-Mar. 1993): 14–24.
- “Form and Narrative in Ssu-ma Ch’ien’s *Shih chi*.” *Chinese Literature: Essays, Articles, Reviews* 14 (Dec. 1992): 1–23.

“Gold Plates” and “Book of Mormon Plates and Records.” In the *Encyclopedia of Mormonism*, edited by Daniel H. Ludlow, 5 vols. New York: Macmillan, 1992.

“Columbus: By Faith or Reason?” and “Mormon’s Agenda.” In *Reexploring the Book of Mormon*, edited by John W. Welch, 32–35, 245–47. Salt Lake City: Deseret Book and FARMS, 1992.

Publications: Reviews

Review of *The Grand Scribe’s Records: Volume XI: The Memoirs of Han China, Part IV*, edited by William H. Nienhauser, Jr. (Bloomington and Nanjing: Indiana University Press and Nanjing University Press, 2019). *China Review International*, 25, no. 3&4: 287–89.

Review of *Views from Within, Views from Beyond: Approaches to the Shiji as an Early Work of Historiography*, edited by Hans van Ess, Olga Lomová, and Dorothee Schaab-Hanke (Wiesbaden: Harrassowitz Verlag, 2015). *History of Humanities* 3, no. 1 (Spring 2018): 204–6.

Review of *The Grand Scribe’s Records: Volume X: The Memoirs of Han China, Part III*, edited by William H. Nienhauser, Jr. (Bloomington and Indianapolis: Indiana University Press, 2016). *China Review International* 22, no. 2 (2015): 107–9.

Review of *The Gift and Power: Translating the Book of Mormon*, by Brant A. Gardner (Salt Lake City: Greg Kofford Books, 2011). *Journal of Mormon History* 39, no. 2 (Spring 2013): 258–64.

Review of *The Grand Scribe’s Records: Volume IX: The Memoirs of Han China, Part II*, edited by William H. Nienhauser, Jr. (Bloomington and Indianapolis: Indiana University Press, 2011). *China Review International* 18, no. 2 (2011): 159–62.

Review of *The Book of Mormon*, with an introduction by Laurie F. Maffly-Kipp (New York: Penguin Classics, 2009) and *The Reader’s Book of Mormon*, edited by Robert A. Rees and Eugene England (Salt Lake City: Signature Books, 2008). *FARMS Review* 21, no. 2 (2009): 133–52.

Review of *The Early Chinese Empires: Qin and Han*, by Mark Edward Lewis (Cambridge: Harvard University Press, 2007), *Historian* 71, no.1 (2009): 137–39.

Review of *Analysis of Textual Variants of the Book of Mormon, Part One: 1 Nephi 1 – 2 Nephi 10*, by Royal Skousen (Provo, UT: FARMS, 2004). *Journal of Book of Mormon Studies* 18, no. 1 (2006): 43–53.

- Review of *Timing and Rulership in Master Lü's Spring and Autumn Annals (Lüshi chunqiu)*, by James D. Sellmann (Albany: State University of New York Press, 2002). *Journal of Asian Studies* 63, no. 1 (Feb. 2004): 168–70.
- Review of *Pan Chao: Foremost Woman Scholar of China*, by Nancy Lee Swann (Ann Arbor: Center for Chinese Studies, the University of Michigan, 2001). *Journal of Asian Studies* 61, no. 2 (May 2002): 712–13.
- Review of *Digging in Cumorah: Reclaiming Book of Mormon Narratives*, by Mark D. Thomas (Salt Lake City: Signature Books, 1999). *FARMS Review of Books* 12, no. 2 (2000): 83–97.
- Review of *Empresses and Consorts: Selections from Chen Shou's Records of the Three States with Pei Songzhi's Commentary*, by Robert Joe Cutter and William Gordon Crowell (Honolulu: University of Hawai'i Press, 1999). *Medieval China* 6 (2000): 124–27.
- Review of *Buddhism in Chinese Society: An Economic History from the Fifth to the Tenth Centuries*, by Jacques Gernet (New York: Columbia University Press, 1995). *China Review International* 7, no. 1 (Spring 2000): 85–90.
- Feature review of *The Analects of Confucius: A Literal Translation with an Introduction and Notes*, by Chichung Huang (Oxford: Oxford University Press, 1997). *Journal of Chinese Philosophy* 25 (1998): 273–80.

Publications: Non-peer-reviewed

- “Rifts in the Mormon Family: What Just Happened?” *Sightings* [an online newsletter from the University of Chicago Divinity School], Nov. 19, 2015
- “The Challenge of Being Gay, Married, and Mormon,” *The Atlantic* [online], Nov. 20, 2015