



1) )"you are just like a flower/so fair and chaste and dear;/looking at you, sweet sadness/invades my heart with fear. – I feel I should be folding/My hands upon your hair/Praying that God may keep you/So dear and chaste and fair" (Heine).

2)"In old Berlin Castle's treasure/Carved from marble, we can see/How a woman takes her pleasure/With a horse in sodomy/And it's said she was begetter/Of our princely line; the seed/Hatched to nothing better/Than its source was apt to breed./Yes indeed, they all lacked nearly/Every human sort of trait!/And the equine marks showed clearly/In all Prussian kings to date./All their speech is brutal shrilling,/Every laugh is whinnying,/Minds like stables, always swilling,/Every inch a beastly thing!/You alone, this line's last issue,/Think like some man-begot;/You've a heart of Christian tissue/And a stallion you are not" (Heine, "Castle Legend").

3) "slavery cannot be abolished without the steam engine and the mule and spinning-jenny... 'Liberation' ...is brought about [by] ...industry ...(German Ideology 1845-6)).

4)"the capitalistic form of that [modern] industry reproduces this same division of labour in a still more monstrous shape; in the factory proper, by converting the workman into a living appendage of the machine" (Capital, vol 1, 1867).

5) Hegel: "The history of the world is none other than the progress of the consciousness of freedom." (The Philosophy of History).

6) "Life is not determined by consciousness, but consciousness by life.... History is nothing but the succession of the separate generations, each of which exploits the materials, the capital funds, the productive forces..." (German Ideology 1845-6. )

7)"The Bonaparte dynasty represents ... not the enlightenment ... The uniform was their own state dress; war was their poetry..." (18<sup>th</sup> Brumaire of Louis Bonaparte).

8) "...we shall have an association, in which the free development of each is the condition for the free development of all" (Manifesto, 1848).

9) "From each according to his ability, to each according to his needs!" (Critique of the Gotha Program, 1875).

10) "The distinguishing feature of Communism is not the abolition of property generally, but the abolition of bourgeois property" (Manifesto, 1848).

11) "The Communists ...[are] the most advanced and resolute section of the working-class parties of every country...clearly understanding ...the proletarian movement" (Manifesto 1848).

